**Uniwersytet Warmińsko-Mazurski w Olsztynie**

**Wydział Bioinżynierii Zwierząt**

HARMONOGRAM

zjazdów dla I roku studiów magisterskich uzupełniających (sem. 1)

rok akademicki 2017/2018

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 2-4  III | 16-18  III | 6-8  IV | 27-29 IV | 4-6  V | 25-27  V | 8-10  VI | 15-17  VI |
| **Statystyka mat.** | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 |
| **Biotechnika rozrodu** | 0-2 | 2-2 | 0-2 | 2-2 | 0-2 | 2-2 | 0–2 | 2–2 |
| **Genetyka mol.** | 2-3 | 0-3 | 2-3 | 0-3 | 2-3 | 0-3 | 2-2 | 0-2 |
| **Obrót zw.** | 2-2 | 2-2 | 2-2 | 2-2 | 0-2 | 0-2 | 0-2 | 0-2 |
| **Zarys przetwórstwa** | 0-2 | 0-2 | 0-2 | 0-2 | 2-2 | 2-2 | 2-2 | 2-2 |
| **Ocena jak. pasz (2 podgr.)** | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | – | – |
| **Fizj. uw. wyk. pasz (2 podgr.)** | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | – | – |
| **Wartość odż. sur. (2 podgr.)** | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 0-3 | 0-3 |
| **Biot. w p.p.** | 0-3 | 2-3 | 2-3 | 2-3 | – | – | – | – |
| **Bezp. pr. p.** | – | – | – | – | 2-3 | 2-3 | 2-3 | 0-3 |

Zjazd zaliczeniowy: 29.VI-1.VII

PRODZIEKAN

dr hab. Paweł Wysocki, prof. UWM

**Uwaga**: Opłata za semestr wynosi 2000 zł – potwierdzenie wpłaty należy dostarczyć do dziekanatu na 1 zjazd

Wykonała: dr inż. Ewa Jastrzębska (44-94)

**W sprawie zajęć z Pracowni doskonalenia zawodowego Starosta roku proszony jest o kontakt z prof. dr hab. Janem Micińskim**

**WERSJA 22-02-2018 r.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Grupa | **Studia niestacjonarne I rok MU, sem. 1 Kierunek - Zootechnika** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **WYDZIAŁ BIOINŻYNIERII ZWIERZĄT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 8 | | | | 9 | | | | 10 | | | | 11 | | | | 12 | | | | 13 | | | | 14 | | | | 15 | | | | 16 | | | | 17 | | | | 18 | | | | 19 | | | | 20 | | | |
| 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 |
| Piątek | 1PA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Genetyka mol./**  **Biotechnika rozrodu**  **140/37** | | | | | |  | **Zarys prz./**  **Obrót zw.**  **140/37** | | | | | |  | **Statystyka mat.**  **140/37** | | | | | |  | **Biot. pr. p./**  **Bezp. pr. p.**  **090/37** | | | | | |  | **Biot. pr. p./**  **Bezp. pr. p.**  **090/37** | | | | | | | | |  |  |  |
| 1PB |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sobota | 1PA |  |  |  |  | **Oc. jak p.**  **090/37** | | | | | |  | **Fizj. uw. wyk. pasz**  **243/37** | | | | | | | | |  | **Oc. jak p.**  **090/37** | | | | | |  |  |  |  | **Fizj. uw. wyk. pasz**  **090/37** | | | | | |  | **Stat. mat. 202/37** | | | | | | | | |  |  |  |  |  |  |  |  |  |
| 1PB |  |  |  |  |  |  |  |  | **Oc. jak p.**  **090/37** | | | | | |  | **Fizj. uw. wyk. pasz**  **243/37** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |
| Niedz. | 1PA |  |  |  |  | **Biotechnika rozr.**  **K-III, ul. Słoneczna 51** | | | | | |  | **Obrót zw.**  **022/37** | | | | | |  | **Zarys**  **022/37** | | | | | |  | **Wart. odż. sur.**  **090/37** | | | | | |  | **Wart. odż. sur.**  **090/37** | | | | | |  |  |  |  | **Gen. mol. 013/37** | | | | | | | | |  |  |  |  |  |
| 1PB |  |  |  |  |  |  |  |  | **Gen. mol. 013/37** | | | | | | | | |  | **Wart. odż. sur.**  **090/37** | | | | | |  |  |  |  |  |  |  |  |

**bl. 37 – Oczapowskiego 5**

**Dodatkowo odbędą się obowiązkowe wykłady:**

|  |  |
| --- | --- |
| BHP | 9.06.2018, 10:30-13:45, s. 202, Oczapowskiego 5 |
| Etykieta | 16.06.2018, 10:30-13:45, s. 202, Oczapowskiego 5 |

**WERSJA 22-02-2018 r.**