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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Grupa | **Studia stacjonarne III rok, sem. 6 Kierunek - Bioinżynieria produkcji żywności** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **WYDZIAŁ BIOINŻYNIERII ZWIERZĄT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 8 | | | | 9 | | | | 10 | | | | 11 | | | | 12 | | | | 13 | | | | 14 | | | | 15 | | | | 16 | | | | 17 | | | | 18 | | | | 19 | | | | 20 | | | |
| 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 |
| Poniedziałek | 1G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2K |  |  |  |  | **Prod. trad.**  **s. 130, ul. Słoneczna 45f**  **(26.02-23.04)** | | | | | |  |  | **Prod. trad.**  **s. 5, ul. Słoneczna 45f**  **(5.03, 12.03, 19.03)** | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wtorek | 1G |  |  |  |  |  | **Uż. m. królików 141/37** | | | | | | | | | |  | **Techn. prod. m. woł. 140/37** | | | | | | | | | |  |  |  | **Europ. polityka**  **032/37** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2K |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Środa | 1G |  |  |  |  |  |  |  |  | **Techn. prod. wieprz. 370/37** | | | | | | | | | |  | **Techn. prod. m. dr. 125/37** | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2K |  |  |  |  | **Bezp. mikrob. żyw. s. 504** | | | | | |  | **Ocena jak. p. 157/37**  **(od 21.03)** | | | | | | | | |  | **Ocena jak. p. 022/37**  **(od 14.03)** | | | | | |  | **Tow. prod. rośl.**  **s. 504**  **(od 18.04)** | | | | | |  | **Tow. prod. rośl.**  **s. 239** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
| Czwartek | 1G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Techn. prod. mleka 237/37** | | | | | | | | | |  | **Techn. prod. wieprz. 370/37**  **(Zaj. dod., o terminach poinformuje Prowadzący przedmiot)** | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2K |  |  |  |  |  | **Syst. prod. sur. zw. 370/37** | | | | | |  | **Syst. prod. sur. zw. 370/37** | | | | | |  | **Proekologiczne syst. pr. 370/37** | | | | | | | | | |  | **Bezp. mikrob. żyw. s. 110** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Piątek | 1G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2K |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**blok 37 – ul. Oczapowskiego 5; s.110, 239, 501, 504 – Pl. Cieszyński 1**

**WERSJA 20-02-2018 r.**