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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Grupa | **Studia stacjonarne rok II, sem. 4 Kierunek – Bioinżynieria produkcji żywności** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **WYDZIAŁ BIOINŻYNIERII ZWIERZĄT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 8 | | | | 9 | | | | 10 | | | | 11 | | | | 12 | | | | 13 | | | | 14 | | | | 15 | | | | 16 | | | | 17 | | | | 18 | | | | 19 | | | | 20 | | | |
| 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 |
| Pon. | 1 |  |  |  |  |  | **Og. techn. żywn. s. 17** | | | | | | | | | | | | | | | | | |  | **Og. techn. żywn.**  **s. 110** | | | | | |  | **Hig. i toks.**  **s. 105/106, Pl. Cieszyński 1** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wtorek | 1 |  |  |  |  |  | **Proj. n. wyr. s. 9** | | | | | |  | **Proj. n. wyr. s. 9** | | | | | |  | **Inż. żywn. 22** | | | | | |  | **Inż. żywn. 22** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Środa | 1 |  |  |  |  | **BLOK JĘZYKOWY** | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Czwartek | 1 |  |  |  |  |  | **Chów drobiu 125/37** | | | | | |  | **Chów bydła**  **140/37**  **Chów drobiu**  **140/37** | | | | | |  | **Chów bydła**  **140/37** | | | | | |  | **Gastronomia**  **022/37** | | | | | |  | **Gastronomia**  **022/37** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Piątek | 1 |  |  |  |  |  |  |  |  |  |  |  |  | **Chemia żywności**  **s. 504** | | | | | |  |  | **Hig. i toks. s. 105/106, Pl. Cieszyński 1** | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**blok 37 – ul. Oczapowskiego 5; s. 105/106, 504– Pl. Cieszyński 1; s. 9, 22– Oczapowskiego 7; s. 17, 110 – Heweliusza 1**

**W razie problemów ze znalezieniem sali na zajęcia z *Hig. i toks.* kontakt do Prowadzącej zajęcia dr. inż. Renaty Pietrzak-Fiećko 89-523-35-70**

**Ćwiczenia z *Ogólnej technologii żywności* odbywać się będą naprzemiennie: w jednym tygodniu gr. A, w następnym B, itd.**

**WF – semestr do realizacji (Katedra Hodowli Koni i Jeździectwa zaprasza na zajęcia z jazdy konnej w ramach zajęć WF. Więcej informacji w systemie USOS oraz na stronie** <http://www.uwm.edu.pl/konie>)

**Dodatkowo odbędzie się obowiązkowy wykład:**

|  |  |
| --- | --- |
| Informacja patentowa | 20.04.2018, 16:30-19:45, aula W, Oczapowskiego 5 |

**WERSJA 26-02-2018 r.**