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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Grupa | **Studia stacjonarne rok I, sem. 2 Kierunek – Bioinżynieria produkcji żywności** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **WYDZIAŁ BIOINŻYNIERII ZWIERZĄT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 8 | | | | 9 | | | | 10 | | | | 11 | | | | 12 | | | | 13 | | | | 14 | | | | 15 | | | | 16 | | | | 17 | | | | 18 | | | | 19 | | | | 20 | | | |
| 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 |
| Pon. | 1 |  |  |  |  |  | **Ek. przed. 117/37**  **(do 16.04)** | | | | | |  | **Ek. przed. 117/37**  **(do 16.04)** | | | | | |  | **Biochemia zw. 221B/37** | | | | | |  |  |  |  |  |  |  | **MODUŁ PRZEDMIOTÓW OGÓLNOUCZELNIANYCH** | | | | | | | | | | | | | | | | | | | |  |  |  |  |
| Wtorek | 1 |  |  |  |  |  |  |  | **Fizj. zw. 125/37** | | |  |  | **Podst. żyw. czł.**  **sali 129, ul. Słoneczna 45f**  **(13.03; 20.03; 27.03; 10.04; 17.04)** | | | | | | | | | |  |  |  |  |  |  | **Produkcja roślinna**  **s. 215, bl. 40** | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Środa | 1 |  |  |  |  | **BLOK JĘZYKOWY** | | | | | | | | | | | | | | | | | | | |  |  |  |  | **Trendy 022/37**  **(od 18.04)** | | | | | |  |  |  |  | **Stat. mat. s. 107**  **Org. i zarz. s. 107** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
| Czwartek | 1 |  |  |  |  |  |  | **Fizj. zw. 226/CB** | | | | | |  | **Stat. mat. 202/37**  **Org. i zarz. 202/37** | | | | | |  |  | **Podst. żyw. czł.**  **sali 129, ul. Słoneczna 45f (22.02; 01.03; 08.03; 15.03; 22.03; 29.03;  05.04; 12.04; 19.04; 26.04)** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Piątek | 1 |  |  |  |  |  |  | **Biochemia zw. s.k./37** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**blok 37 – ul. Oczapowskiego 5; s. 107 – Oczapowskiego 13; CB - Centrum Biologii – ul. Oczapowskiego 1A; blok 40 – Plac Łódzki 3**

**W module przedmiotów ogólnouczelnianych jeden przedmiot do wyboru z oferty UWM**

**Wykłady ze *Stat. mat.* będą trwały do 11.04, a z *Org. i zarz*. od 18.04**

**Ćwiczenia ze *Stat. mat.* będą trwały do 12.04, a z *Org. i zarz*. od 19.04**

**WERSJA 20-02-2018 r.**