**Uniwersytet Warmińsko-Mazurski w Olsztynie**

**Wydział Bioinżynierii Zwierząt**

HARMONOGRAM

zjazdów dla I roku studiów magisterskich uzupełniających (sem. 1)

rok akademicki 2016/2017

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 3-5  III | 17-19  III | 31.III-2.IV | 21-23  IV | 12-14  V | 19-21  V | 9-11  VI | 16-18  VI |
| **Statystyka mat.** | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 |
| **Biotechnika rozrodu** | 0-2 | 2-2 | 0-2 | 2-2 | 0-2 | 2-2 | 0–2 | 2–2 |
| **Genetyka mol.** | 2-2 | 0-2 | 2-2 | 0-2 | 2-2 | 0-2 | 2-2 | 0-2 |
| **Obrót zw.** | 2-2 | 2-2 | 2-2 | 2-2 | 0-2 | 0-2 | 0-2 | 0-2 |
| **Zarys przetwórstwa** | 0-2 | 0-2 | 0-2 | 0-2 | 2-2 | 2-2 | 2-2 | 2-2 |
| **Ekon. rynku pr. zw.** | 3-0 | 3-0 | 3-0 | 3-0 | 3-0 | 3-0 | 2-0 | – |
| **Gr. 1H** |  |  |  |  |  |  |  |  |
| **Wybrane działy pr. zw.** | 3-4 | 3-4 | 3-4 | 3-4 | 3-4 | 3-4 | 0-3 | – |
| **Technol. pr. pasz** | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-2 | 2-0 |
| **Niszowa prod. dr.** | 2-3 | 2-3 | 2-3 | 0-3 | – | – | – | – |
| **Łow. z orn. i kyn.** | – | – | – | – | 2-3 | 2-3 | 2-3 | 0-3 |
| **Komp. progr.** | – | – | – | – | – | – | 3-0 | 3-6 |
| **Gr. 2P, 3P** |  |  |  |  |  |  |  |  |
| **Ocena jak. pasz** | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | – | – |
| **Fizj. uw. wyk. pasz** | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | 2-3 | – | – |
| **Wartość odż. sur.** | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 2-2 | 0-3 | 0-3 |
| **Biot. w p.p.** | 0-3 | 2-3 | 2-3 | 2-3 | – | – | – | – |
| **Bezp. pr. p.** |  |  |  |  | 2-3 | 2-3 | 2-3 | 0-3 |

Zjazd zaliczeniowy: 23-25.VI

PRODZIEKAN

dr hab. Paweł Wysocki, prof. UWM

**Uwaga**: Opłata za semestr wynosi 1900 zł – potwierdzenie wpłaty należy dostarczyć do dziekanatu na 1 zjazd

Wykonała: dr inż. Ewa Jastrzębska (44-94)

**WERSJA 6-03-2017**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | | Grupa | | **Studia niestacjonarne I rok MU, sem. 1 Kierunek - Zootechnika** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **WYDZIAŁ BIOINŻYNIERII ZWIERZĄT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | 8 | | | | | | | | 9 | | | | | | | | 10 | | | | | | | | 11 | | | | | | | | 12 | | | | | | | 13 | | | | | | | 14 | | | | | | | 15 | | | | | | | | 16 | | | | | | 17 | | | | | | | | 18 | | | | | | | | 19 | | | | | | 20 | | | | | | | | 21 | | | | |
| 00 | | 15 | | 30 | | 45 | | 00 | | 15 | | 30 | | 45 | | 00 | | 15 | | 30 | | 45 | | 00 | | 15 | | 30 | | 45 | | 00 | | 15 | | 30 | | 45 | | 00 | | 15 | | 30 | | 45 | 00 | | 15 | | 30 | | 45 | 00 | | 15 | | 30 | 45 | | 00 | | 15 | | 30 | | 45 | | 00 | 15 | 30 | | 45 | | 00 | | 15 | | 30 | | 45 | | 00 | | 15 | | 30 | | 45 | | 00 | | 15 | 30 | 45 | | 00 | | 15 | | 30 | | 45 | | 00 | | 15 | | 30 |
| Piątek | | 1H | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | **Ekonomika rynku**  **370/37** | | | | | | | | | | | | | | | | | |  | | **Zarys prz./**  **Obrót zw.**  **370/37** | | | | | | | | | |  | | **Statystyka mat.**  **370/37** | | | | | | | | | | |  | | **Nisz. pr. / Łow. 125/37** | | | | | | | | | |  | | **Nisz. pr. / Łow. 125/37** | | | | | | | | | | | | | | | |  | | **Genetyka mol./**  **Biotechnika rozrodu**  **370/37** | | | | | | | | | | |
| 2P | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | **Bezp. pr. p. /**  **Biot. pr. p.**  **370/37** | | | | | | | | | |  | | **Bezp. pr. p. /**  **Biot. pr. p.**  **370/37** | | | | | | | | | | | | | | | |  | |
| 3P | |  | |  | |  | |  | |  | | **Obrót zw.**  **022/37** | | | | | | | | | | | |  | |  | |  | |  | |  | | **Stat. mat. 202/37** | | | | | | | | | | | | | | | |  | |
| Sobota | 1H | |  | |  | |  | |  | | **Wybrane działy 202/37** | | | | | | | | | | | | | | | | | |  | | **Wybrane działy 202/37** | | | | | | | | | | | | | | | | | | | | | | |  | | **Technol. pr. pasz 237/37** | | | | | | | | | |  | | **Technol. pr. pasz 237/37** | | | | | | | | | | | | | | | |  | |  | | **Stat. mat. 202/37** | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |
| 2P | |  | |  | |  | |  | | **Fizj. uw. wyk. pasz**  **090/37** | | | | | | | | | | | |  | | **Fizj. uw. wyk. pasz**  **243/37** | | | | | | | | | | | | | | | | | |  | |  | |  | | **Wart. odż. sur.**  **090/37** | | | | | | | | | |  | | **Wart. odż. sur.**  **140/37** | | | | | | | | | **Stat. mat. 202/37** | | | | | | | | | | | | | | | |  | | **Genetyka mol.**  **013/37**  **Grupa C** | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  |  |
| 3P | |  | |  | |  | |  | |  | | **Bezp. pr. p. /**  **Biot. pr. p.**  **237/37** | | | | | | | | | | | | | | | | | |  | | **Fizj. uw. wyk. pasz**  **243/37** | | | | | | | | | | | | | | | |  | | **Wart. odż. sur.**  **090/37** | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
| Niedziela | 1H | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | **Obrót zw.**  **022/37** | | | | | | | | | | | |  | | **Biotechnika rozr.**  **K-III, ul. Słoneczna 51** | | | | | | | | | | |  | | **Zarys**  **022/37** | | | | | | | | | |  | | **Genetyka mol. 013/37**  **Grupa A** | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |  | |  | |  |
| 2P | |  | |  | |  | |  | |  | | **Obrót zw.**  **022/37** | | | | | | | | | | | |  | | **Biotechnika rozr.**  **K-III, ul. Słoneczna 51** | | | | | | | | | | | |  | | **Oc. jak p.**  **117/37** | | | | | | | | | | |  | | **Oc. jak p.**  **237/37** | | | | | | | | | |  | | **Zarys**  **022/37** | | | | | | | | | |  | | **Genetyka mol. 013/37**  **Grupa B** | | | | | | | | | | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |  | |  | |  |
| 3P | |  | |  | |  | |  | |  | | **Biotechnika rozr.**  **K-III, ul. Słoneczna 51** | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | | **Genetyka mol. 013/37**  **Grupa D** | | | | | | | | | |  | | **Oc. jak p.**  **237/37** | | | | | | | | | |  | | **Zarys**  **022/37** | | | | | | | | | | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |  | |  | |  |

**bl. 37 – Oczapowskiego 5**

Zgodnie z harmonogramem dla grupy 1H odbędą się zajęcia z **Komp. progr.** w następującym układzie:

sobota 10.06 – 8:00-10:15 wykład w sali 202/37

piątek 16.06 – 10:00-12:15 wykład w sali 370/37

sobota 17.06 – 8:00-13:00 ćwiczenia w sali 104/37

**Dodatkowo odbędą się obowiązkowe wykłady:**

|  |  |
| --- | --- |
| BHP | 2.04.2017 i 23.04.2017, 18:45-20:15, sala 370, Oczapowskiego 5 |
| Etykieta | 5.03.2017, 18:45-22:00, sala 370, Oczapowskiego 5 |

**WERSJA 6-03-2017**