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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Grupa | **Studia stacjonarne II rok, sem. 4 Kierunek - Bioinżynieria produkcji żywności** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **WYDZIAŁ BIOINŻYNIERII ZWIERZĄT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 8 | | | | 9 | | | | 10 | | | | 11 | | | | 12 | | | | 13 | | | | 14 | | | | 15 | | | | 16 | | | | 17 | | | | 18 | | | | 19 | | | | 20 | | | |
| 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 |
| Poniedziałek | A |  |  |  |  |  |  | **Chemia żywności**  **s. 206, Heweliusza 6** | | | | | |  | **Og. techn. żywn. s. 17** | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  |  |  |  | **Og. techn. żywn. s. 17** | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wtorek | A |  |  |  |  |  | **Gastronomia**  **022/37** | | | | | |  | **Inż. żywności**  **s. 22** | | | | | |  | **Inż. żywności s. 22** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Inż. żywności s. 22** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Środa | 1 |  |  |  |  | **BLOK JĘZYKOWY** | | | | | | | | | | | | | | | | | | | |  |  |  |  | **Gastronomia**  **022/37** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Czw. | 1 |  |  |  |  |  | **Chów drobiu 125/37** | | | | | |  | **Chów bydła**  **140/37**  **Chów drobiu**  **140/37** | | | | | |  | **Chów bydła 140/37** | | | | | |  | **Og. techn. żywn.**  **s. 110** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Piątek | 1 |  |  |  |  |  | **Proj. n. wyr. s. 121** | | | | | |  | **Proj. n. wyr. s. 121** | | | | | |  | **Hig. i toks. s. 105,**  **Pl. Cieszyński 1** | | | | | | | | |  |  | **Hig. i toks. s. 105, Pl. Cieszyński 1** | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**blok 37 – ul. Oczapowskiego 5; s. 105– Pl. Cieszyński 1; s. 22,121– Oczapowskiego 7; s. 17, 110 – Heweliusza 1**

**Na ćwiczenia z *Inżynierii żywn*. i *Ogólnej technologii żywności* studenci zostaną podzieleni na 2 grupy (A-B)**

**Ćwiczenia z *Ogólnej technologii żywności* odbywać się będą naprzemiennie: w jednym tygodniu gr. A, w następnym B, itd.**

**WF – sem. zakończony wpisem**

**Dodatkowo odbędą się obowiązkowe wykłady:**

|  |  |
| --- | --- |
| Informacja patentowa | 20.03.2017, 16:00-19:15, sala 117, Oczapowskiego 5 |

**WERSJA 1-03-2017 r.**