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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Grupa | **Studia stacjonarne rok I, sem. 2 Kierunek – Bioinżynieria produkcji żywności** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **WYDZIAŁ BIOINŻYNIERII ZWIERZĄT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 8 | | | | 9 | | | | 10 | | | | 11 | | | | 12 | | | | 13 | | | | 14 | | | | 15 | | | | 16 | | | | 17 | | | | 18 | | | | 19 | | | | 20 | | | |
| 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 | 00 | 15 | 30 | 45 |
| Pon. | 1 |  |  |  |  |  | **Ek. przed. 125/37**  **(od 24.04)** | | | | | |  | **Ek. przed. 125/37**  **(od 24.04)** | | | | | |  |  |  |  |  |  |  |  | **BLOK HUMANISTYCZNY** | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
| Wtorek | 1 |  |  |  |  |  |  |  | **Fizj. zw. 125/37** | | |  |  | **Podst. żyw. czł.**  **sali 130, ul. Słoneczna 45f**  **(21.02-9.05)** | | | | | | | | | | **Podst. żyw. czł.**  **sali 130, ul. Słoneczna 45f**  **(7.03-4.04)** | | | | | | | | |  |  |  |  |  |  |  |  | **Prod. rośl. 215/40** | | | | | | | | |  |  |  |  |  |  |  |  |
| Środa | 1 |  |  |  |  | **BLOK JĘZYKOWY** | | | | | | | | | | | | | | | | | | | |  |  |  |  | **Stat. mat. 202/37**  **Trendy 202/37** | | | | | |  | **Stat. mat. 202/37** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Czwartek | 1 |  |  |  |  |  | **Fizj. zw. 226/CB** | | | | | |  | **Org. i zarz. 125/37**  **(do 13.04)** | | | | | |  | **Org. i zarz. 125/37**  **(do 13.04)** | | | | | |  |  | **Biochemia zw. 221B/37** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Piątek | 1 |  |  |  |  |  | **Biochemia zw. s.k./37**  **(ćw. te będą prowadzone w terminach podanych przez dr A. Dziekońską)** | | | | | | | | |  | **Biochemia zw. s.k./37** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**blok 37 – ul. Oczapowskiego 5; CB - Centrum Biologii – ul. Oczapowskiego 1A; blok 40 – Plac Łódzki 3**

**W bloku humanistycznym jeden przedmiot do wyboru z oferty UWM**

**WERSJA 14-02-2017 r.**